#### Application Form Page 1 of 3 (Juniors) or Page 1 of 2 (for all other members)

GLAMORGAN ANGLERS CLUB Ltd.

Permit application for 21/22 season from April 1st 2021 to 31st March 2022 ONLY!! Use this form for new permits from 1 December 2020 (Do not apply before this) and valid upon receipt, from date of issue.

#### [Invalid for 2022-2023 season see new form available from 1/12/2021]

Surname.......................................................................... Initials ........................... Title ...................

Address ...................................................................................................................................................

........................………............................................................................................................................. Post code ....................... Tel. No. ......................................... Date of Birth if under 16 ........................

If you are already a member please write the **ID** number that is on your current licence ……………………….

#### All our licences now have a photograph printed on them. So, PASSPORT PHOTO NEEDED [if not already sent & on your existing licence]

**NO PHOTO – NO PERMIT. Allow 21 days for processing. Do not send poor quality family snapshots!!**

**CHECK LIST. (ALL MEMBERS). READ, CHECK and TICK.** Incorrect and/or Incomplete Applications will be delayed or in some circumstances possibly returned.

|  |  |
| --- | --- |
| **DO NOT SEND** applications by **registered post** – It is not always possible to be called to the door tosign for them – and if they are not signed for, they will be returned to you wasting time & money. | **X** |
| **DO NOT SEND** applications in **envelopes bigger than C5** [see below] unless these have extra stamps - 2 x 1st or 2nd class etc. These will not be delivered, have to be collected, and incur a surcharge of£1.50. I WILL NOT BOTHER WITH THEM – WASTE OF TIME/MONEY. | **X** |
| CHECK DATES at top of form are these correct date for your application [do not use old forms] |  |
| Have you filled in all details above Name, Address, phone number etc.? |  |
| Renewing members, have you included your ID number above? |  |
| If not previously sent, please include a Passport type ID photo. NEW MEMBERS must include one. |  |
| NEW MEMBERS add/include JOINING FEE of £10. |  |
| Have you included the CORRECT FEE – please double check |  |
| Have you made out the cheque/postal order to GLAMORGAN ANGLERS CLUB LTD? (must include LTD) |  |
| Have you signed the cheque? |  |
| Have you dated the cheque? |  |
| Have you included a **STAMPED, ADDRESSED, ENVELOPE** for the return of permit etc |  |
| Is this envelope the right size? **ENVELOPES see note below\*\*\*.** |  |
| Have you signed the acceptance note on the reverse page? |  |
| JUNIOR MEMBERS have you read and signed the responsibility/behaviour document availableseparately or on the website – and include the return slip with your application?? |  |
|  |  |

CHECKED & COMPLETED? SEND COMPLETED APPLICATIONS & THE CHEQUE AND ANY ADDITIONAL INFO REQUIRED TO: -

#### GAC, Mr M. ROBERTS, 4 HEOL DON, WHITCHURCH, CARDIFF. CF14 2AU

**(If you hand deliver, please do not ring the door bell, just push thro letterbox – no personal callers)**

**STAMPED** **ADDRESSED** **ENVELOPE** **[SAE]** **for** **return** **of** **permits/maps** **etc** **\*\*\***

Ordinary letter size envelope with 1st or 2nd class stamp is OK for renewal/return of permit.

**NEW** **MEMBERS/MAP** **REQUEST** need to send a **C5** **SAE** [big enough to take this sheet folded in half] an ordinary 1st or 2nd class stamp will be OK.

DO NOT USE ENVELOPES BIGGER than C5 they need a more expensive stamp or they will incur a surcharge of £1.50.

#### Application Form Page 2 of 3 (Juniors) or Page 2 of 2 (for all other members)

**FEES, TYPE of PERMIT, ACCEPTANCE of CONDITIONS TO SIGN**

**READ CAREFULLY and FILL IN where necessary.**

Members should note that they are responsible for their personal safety on waters and should have their own **Personal Accident Insurance**. By accepting a permit, members agree to abide by all club rules and are deemed to indemnify Glamorgan Anglers Club ltd and their Landlords against all costs, claims, actions, liabilities and demands incurred by their actions. Members are reminded that fisheries can be hazardous places.

**All applicants must sign** to acknowledge that they accept these conditions.

**READ THE ABOVE and SIGN -** ……………………………………………………………………...

We cannot issue a licence without a signature above.

Read the table below to work out the type of permit you want/need and the fees. You can pay by **cheque/postal** **order** made out to **GLAMORGAN** **ANGLERS** **CLUB** **LTD.**

If you don't have a bank account you could pay a trusted friend to make out a cheque for you or send Postal Orders. Cash is sent at your own risk.

**Total** **Cheque/postal** **order** **etc.** for permit etc. =

**Newsletters** - Are posted to current members in November and March. They are also available on our website.

If you want a newsletter emailed please print your email address below - Clearly: -

……………………………………………………………………………………….

IF YOU DO NOT require a newsletter please tick here: -………..…

NFG is currently £45 for accepted members. [Full at the moment but you can put your name on a waiting list].

|  |  |  |  |
| --- | --- | --- | --- |
| TYPE OF LICENCE and FEES in £'s. | **COARSE** | **GAME** | Enter |
| **FULL COARSE**\*Husband and Wife only [3rods max if both fishing].**FULL GAME [Includes full coarse]** | SENIOR | £67.00 | £124 |  |
| HUSB/WIFE see\*adjacent | £90.00 | N/A |  |
| JUNIOR [Under 16] see\*\* | £30.00 | £56 |  |
| OAP/DISABLED see\*\*\* | £49.00 | £83 |  |
| **NEW MEMBERS ONLY ADD JOIN FEE****NB** [\*\*Juniors do not need a join fee] | £10**.**00 | £10.00 |  |
| **NEW MAP OF WATERS. [C5 SAE] - Note Charge [free to new members]** | £5.00 |  |  |

**\*\*Junior** **members** **&** **parents** must sign/return the responsibility/behaviour document available separately and on website.

**\*\*\*ALL** **OAP/DISABLED** **applications** enclose proof of entitlement eg Copy of official document with name & address [Not a car disabled badge] – Physical disability must now be proved, drawing incapacity benefit is not proof of disability. Please supply proof that you are receiving **DISABILITY LIVING ALLOWANCE or are over 65 for OAP**.

**Permits** returned ASAP. BUT **please apply early** and allow up to 21 days for turnaround – It may be a rush, or I may be ill or away.

A child **aged under 12** [**1 rod only**] does not need a club permit provided an adult member [over 18] accompanies them.

**Maps** - see above. **Keys** for Club waters [Cost £10 each] available to members from Garry Evans Fishing tackle and Ewenny Anglers, [Bring permit - Shop hours only].

Only if a new member lives more than 40miles away from one of the Angling shops above can keys be sent by post. If so, please send cost of key with application if wanted.

Visit our website at - [www.glamorgananglersclub.org.uk](http://www.glamorgananglersclub.org.uk/) for the latest club news and information.

SUPPORT YOUR LOCAL ANGLING CLUB; WE ARE A NON-PROFIT ORGANISATION WHICH REINVESTS YOUR EXCESS SUBS INTO THE FUTURE OF ANGLING IN SOUTH WALES.

[Records are held on computer but they are not connected to the net, or a phone line].

#### Application Form Page 3 of 3 (Juniors)

**To** **all** **Parents/Junior** **members** **-** **Thank** **you** **for** **applying** **to** **join** **Glamorgan** **Anglers** **Club.**

#### Would you and the prospective junior member. Please read the following document then sign and return the stub. Failure to do so will mean that the application will be refused.

Due to problems in the past, Glamorgan Anglers Club wish to draw the following to your attention.

#### Parent/Guardian Responsibility.

Unaccompanied Junior members [under 16] are the responsibility of their parents/guardians.

It is expected that Juniors fishing our waters will be adequately provided with food, drink, suitable clothing, tackle, bait etc.

Juniors should have mobile phones in order to contact their parents/guardians in case of emergency.

Juniors must be made aware of the dangers of open waters [drowning etc.] and the limits of access to St y Nyll and Barry, Cadoxton Lakes [see club rules].

It is the responsibility of all parents/guardians to ensure that Junior members are aware of club rules [see permit/website].

All Juniors must be told that they must behave in a sensible and mature manner when fishing our waters.

#### Behaviour.

Angling is a quiet and individualistic sport which many people take up to relieve stress they should not have to tolerate misbehaviour from Junior members. The great majority of our junior members are well-behaved, pleasant and polite people. However, we have had some instances of bad behaviour as noted below: -

* Causing damage to banks, trees, property.
* Disturbing wildlife.
* Being noisy, shouting.
* Throwing stones.
* Abusive/foul language.
* Wandering around and disturbing other anglers.
* Refusal to present documents.
* Disobeying the instructions of bailiffs.
* Not respecting other anglers or members of the public.
* Leaving litter.

It has also been noted that groups of juniors often behave very poorly in comparison to individuals.

Also, some parents think that it is acceptable for their children to misbehave and are even abusive to club officials/members who enforce the club rules or standards of behaviour. **Such responses will result in an immediate ban for the member concerned. Incidents of bad behaviour will be reported and will result in disciplinary procedure. This** **may** **involve** **the** **parents/guardians** **of** **the** **individual** **concerned.** **In** **severe** **incidents** **the** **offending** **may** **be** **banned** **from the club and its affiliate clubs for life. [No refund will be given]. The committee's decision is, in all cases, final.**

As far as is possible the Club tries to provide a pleasant and safe environment for our members to enjoy a peaceful days fishing. We hope that all club members will respect this privilege and do nothing to upset the enjoyment of fellow members.

Return the stub below to: **GAC Mr M. Roberts, 4, Heol Don, Whitchurch, Cardiff CF14 2AU**

………………………………… Cut or Tear carefully here ……………………………………………………………..……..

#### I have read the document above and I agree that my son/daughter should behave in a responsible mature manner when fishing Glamorgan Club Waters. I also absolve the club of any responsibility for my son/daughter when left unaccompanied. I also understand that it is my responsibility to ensure the safety and wellbeing of my son/daughter if they are left unaccompanied.

Signed ……………………………………………. Parent or Guardian of …………………………………..

I agree to abide by the club rules and behave in a sensible and mature manner. I will respect other members and obey the instructions of bailiffs.

Signed……………………………………………….…….. Junior applicant Date